



## UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

### AGENDA

TO: Members of the Senate Rules Standing Committee  
FROM: Sen. Lyle Hillyard, Chair  
RE: Committee Meeting

**DATE:** Monday, January 12, 2004  
**TIME:** 9:00 AM  
**PLACE:** Room 403 State Capitol

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An agenda follows this notice. If committee members would like to be excused from the meeting, they may call Bill Asplund at 538-1032.

### COMMITTEE MEMBERS

Sen. Lyle Hillyard, Chair

Sen. Curtis Bramble  
Sen. D. Chris Buttars  
Sen. Gene Davis

Sen. David L. Gladwell  
Sen. Parley Hellewell  
Sen. Scott Jenkins

Sen. Ed Mayne  
Sen. Michael G. Waddoups

Committee Analyst: O. William Asplund  
Committee Secretary: Sharon Johnson

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# **AGENDA**

## **SENATE RULES COMMITTEE**

UTAH LEGISLATURE

Monday, January 12, 2004 • 9:00 a.m. • Room 403 State Capitol

### **Joint Meeting of House and Senate Rules Committees**

#### **1. Committee Business**

#### **2. Rules Revisions**

##### **A. Existing Requests**

- H.J.R. 4, "Joint Rules Resolution - Appropriations Process Revisions" - Rep. Wayne Harper
- H.J.R. 5, "Joint Rules Resolution - Appropriation Subcommittee Meetings" - Rep. Karen Morgan
- "Resolution Amending Joint Rules Regarding Long Title"
- "Joint Rules Resolution - Resolutions Amendments"
- "Joint Rules Resolution - Technical Amendments"

##### **B. Items from Committee Members**

##### **C. Rules Governing Fiscal Notes – John Massey, Legislative Fiscal Analyst**

#### **3. Revisor's Statute**

### **Separate Meetings of House and Senate (Senate moves to Room 405)**

#### **4. Overview of Rules Committee Responsibilities**

#### **5. Senate Rules Revisions**

- S.R. 1, "Senate Rules Resolution - Use of Postage" - Sen. Lyle Hillyard
- "Senate Rules Resolution - Technical Amendments"

#### **6. Bills for Floor Assignment (2<sup>nd</sup> or 3<sup>rd</sup> Reading Calendars)**

##### **A. Interim Committee Bills**

##### **B. Rules Resolutions**

##### **C. Other Bills**

#### **7. Bills for Standing Committee Assignment**

#### **8. Other Business**

#### **9. Next Meeting / First Week Schedule / Meeting Times/ Adjourn**